

**SFA/LEA DISTRICT REGISTRATION FORM**  
**FOOD SERVICE MANAGEMENT COMPANY PROCUREMENT/RFP TRAINING**  
**2017-2018**  
(Please Print)

LEA INFORMATION			
LEA Number: _____	Name of District _____		
District Information			
Contact Person: _____	Email: _____		
Mailing address: _____	Phone number (    ) _____		
City: _____	State: _____	ZIP Code: _____	
Current District Programs			
Which of the following programs will be offered in the child nutrition program in 2016-17?			
National School Lunch Program (NSLP)?	<input type="checkbox"/> Yes	<input type="checkbox"/> No	
School Breakfast Program (SBP)?	<input type="checkbox"/> Yes	<input type="checkbox"/> No	
Afterschool Snack Program?	<input type="checkbox"/> Yes	<input type="checkbox"/> No	
Seamless Summer Option	<input type="checkbox"/> Yes	<input type="checkbox"/> No	
Fresh Fruit and Vegetable Program	<input type="checkbox"/> Yes	<input type="checkbox"/> No	
Child and Adult Care Food Programs (CACFP – DHS)?	<input type="checkbox"/> Yes	<input type="checkbox"/> No	
Summer Food Service Programs (SFSP – DHS)?	<input type="checkbox"/> Yes	<input type="checkbox"/> No	
October 17, 2016 SFA/LEA FSMC Procurement/RFP Training Attendees			
Number of Team Members Attending October Training: _____			
Name (if known)	Title/Position		